



1637  
SPV

<b>AMENDMENT TRANSMITTAL</b>		Docket No. B0004/7514
Applicant:	Felix Hausch and Andres Jäschke	
Serial No:	09/817,905	
Filed:	March 26, 2001	
For:	MULTIPLEX SEQUENCE VARIATION ANALYSIS OF DNA SAMPLES BY MASS SPECTROMETRY	
Examiner:	Fredman, Jeffrey N.	
Art Unit:	1637	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

**Enclosures**

- ☒ Amendment  
☐ Petition for a month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

**Small Entity**

- ☐ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

**Fees**


Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	35	- 35 =	0 X	\$18.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	1	- 3 =	0 X	\$86.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<u>\$ 0.00</u>

**Payment**

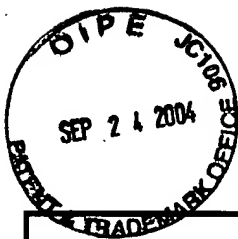
- ☐ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

  
Philip L. Conrad, Esq. Reg. No. 34,567  
KUDIRKA & JOBSE, LLP  
Customer Number 021127  
Tel: (617) 367-4600 Fax: (617) 367-4656

Date: September 22, 2004

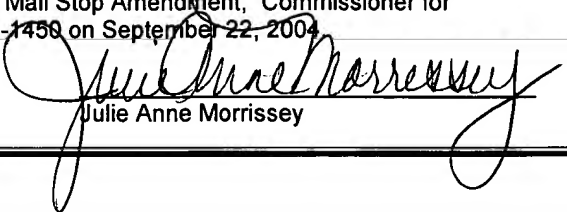
**AMENDMENT**

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a).**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 22, 2004.

  
Julie Anne Morrissey

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated June 23, 2004, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.